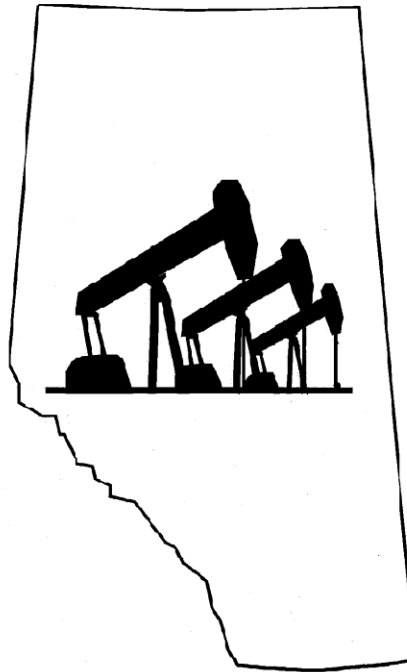


2017 MARCH 08

# PUBLIC OFFERING OF CROWN OIL SANDS RIGHTS



PUBLIC OFFERING CONTROL COUNTS FOR 2017.03.08

From	To	Total	Area
LEASES: L0097	L0100	4	6,761.6000 ha.
PERMITS: P0101	P0101	1	256.0000 ha.
		-----	
		5	7,017.6000 ha.

## PUBLIC OFFERING OF CROWN OIL SANDS RIGHTS

### BIDDING DEADLINE

Offers to purchase oil sands leases and/or permits contained in this public offering will not be accepted after 12 noon on 2017 March 08.

### HOW TO SUBMIT BIDS

1. E-Bidding is mandatory for the submission of bids for all oil sands parcels offered.
2. Bid requests must be submitted using the Department of Energy's Electronic Transfer System (ETS).

### AMOUNT OF PAYMENT

1. Your total bid includes the bonus, rent at \$3.50/ha or \$50.00, whichever is the greater, and a fee of \$625.00.
2. A bonus offer of less than \$2.50/ha for a lease and \$1.25/ha for a permit will not be considered.
3. The department reserves the right to reject any bid.

### FORM OF PAYMENT

1. Payments must be made by electronic funds transfer (EFT) only.
2. Companies and individuals that do not have a GST registration number are liable for payment of the Goods and Services Tax on various charges. All registrants must ensure that their GST number is provided in writing to Financial Services Branch @ Fax No. (780) 422-4281.

### POINTS TO REMEMBER

1. The bidder is responsible for having sufficient funds in their EFT bank account to cover all bids on the day of the sale. It can take up to midnight on the day following the sale to see your funds debited from your bank account for an accepted offer.
2. Requestors of parcel(s) posted in a public offering are expected to bid on the parcel(s). The requestor will be charged a penalty of \$625.00 plus GST for each unsold parcel.
3. Addenda do not cover every access situation. Before bidding ensure that the public land manager is contacted for specific access constraints and for standard operating guidelines for that region. On privately owned lands, access approval is a confidential matter between the landowner and the mineral lessee.
4. The Government of Alberta's "*First Nations Consultation Policy on Land Management and Resource Development*" may apply to surface activities proposed as a result of acquiring Crown mineral rights. For information contact Aboriginal Relations Business Unit, Alberta Energy at (780)427-5110.

### ATTACHMENTS TO THIS PUBLIC OFFERING WHEN APPLICABLE

APPENDIX 1 - Contains applicable Zone Designations (ZD(s)).  
APPENDIX 2 - Contains applicable Deeper Rights Reversion Zone Designations (DRRZDs).  
APPENDIX 3 - Contains applicable addenda and contracts also terms and conditions for acquisition of parcel(s) within Metis Settlements (See IL 92-19).

### RESULTS OF THIS INTERNAL OFFERING

1. Results of the internal offering will be available **2017 March 08** in the afternoon on the Department's website at <http://www.energy.gov.ab.ca>.
2. All agreements are issued electronically in accordance with the Mines & Minerals Act and its regulations.

2017 January 11  
EDMONTON, Alberta

Glen Gartner - Director  
Oil Sands Tenure - 780-415-2135





OIL SANDS PERMITS

PERMIT SCHEDULE

PAGE 1

2017 MARCH 08

PERMIT	HECTARES	LAND DESCRIPTION	
--- COLD LAKE OS REGION ---			
P0101	256	4-04-062: 11 OIL SANDS IN THE MANNVILLE GRP EXCEPTING OIL SANDS IN THE L COLONY TO T MCMURRAY	(DRRZD 4)  (ZD 2695)
1	256.00	HA TOTALS	<b>END</b>



ZONE DESIGNATIONS APPLICABLE TO THE 2017 MARCH 08 PUBLIC OFFERING NOTICE

ZD: 2695

ZONE: 2603 L COLONY TO T MCMURRAY

INTERVAL: 1310.00 - 1700.00 FEET

KEY WELL: 00/04-30-059-03W4/0

LOG TYPE: INDUCTION ELECTRICAL

ZONE: 3279 TOP OF MCMURRAY

INTERVAL: 1310.00 - 1700.00 FEET

KEY WELL: 00/04-30-059-03W4/0

LOG TYPE: INDUCTION ELECTRICAL

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END





DEEPER RIGHTS REVERSION ZONE DESIGNATIONS  
APPLICABLE TO THE 2017 MARCH 08 PUBLIC OFFERING NOTICE

DRRZD: 4

ZONE: 2480 MANNVILLE GRP

INTERVAL: 2557.00 - 2985.00 FEET

KEY WELL: 00/06-16-041-08W4/0

LOG TYPE: INDUCTION ELECTRICAL

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END



## ADDENDA AND CONTACTS APPLICABLE TO THE 2017 MARCH 08 PUBLIC OFFERING NOTICE

**IRS000602**            **COLD LAKE**  
                          LAND DESCRIPTION  
LEASE    L0099    4-06-060:    8SEP  
LEASE    L0100    4-07-061:    8SEP,SW

ALL LAND(S) IS/ARE WITHIN THE COLD LAKE SUBREGIONAL INTEGRATED RESOURCE PLAN.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

DAVE LIND  
LAND MANAGEMENT SPECIALIST  
LAC LA BICHE REGIONAL OFFICE - LAND AND FOREST SERVICE DEPT. OF  
SUSTAINABLE RESOURCE DEV  
PO BOX 450  
LAC LA BICHE AB T0A 2C0                    (780) 623-5240

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**PPP000801**            **MOOSE LAKE**  
                          LAND DESCRIPTION  
LEASE    L0100    4-07-061:    8SEP

ALL LAND(S) IS/ARE WITHIN A PROPOSED PROVINCIAL PARK

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:

DEBORAH JOHNSTONE  
PLANNING AND LAND USE TECHNOLOGIST  
TOURISM, PARKS AND RECREATION  
PARKS AND PROTECTED AREAS  
PROVINCIAL BUILDING FLOOR 2  
9503 BEAVERHILL ROAD  
PO BOX 1019  
LAC LA BICHE AB T0A 2C0                    (780) 644-5357

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**PRA016101**            **FRANCHERE BAY**  
                          LAND DESCRIPTION  
LEASE    L0100    4-07-061:    8SEP

ALL LAND(S) IS/ARE WITHIN A PROVINCIAL RECREATION AREA.

SURFACE ACCESS IS NOT PERMITTED

FOR FURTHER INFORMATION, PLEASE CONTACT:

DEBORAH JOHNSTONE  
PLANNING AND LAND USE TECHNOLOGIST  
TOURISM, PARKS AND RECREATION  
PARKS AND PROTECTED AREAS  
PROVINCIAL BUILDING FLOOR 2  
9503 BEAVERHILL ROAD  
PO BOX 1019  
LAC LA BICHE AB T0A 2C0                    (780) 644-5357

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**APPENDIX 3**

**PAGE 2**

**ADDENDA AND CONTACTS APPLICABLE TO THE 2017 MARCH 08 PUBLIC OFFERING NOTICE**

**SHA006701 KEY WILDLIFE AND BIODIVERSITY ZONES**

LAND DESCRIPTION

LEASE L0097 4-06-058: 9; 15; 16; 20; 22; 23NP,SEP,SW; 24WP; 25NWP; 27-29;  
32-35

LEASE L0100 4-07-061: 7SEP; 8NP,SE,SWP

ALL LAND(S) IS/ARE WITHIN A SENSITIVE HABITAT AREA.

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

GLENN MACK

PROVINCIAL WILDLIFE HABITAT SPECIALIST

EDMONTON OFFICE - FISH AND WILDLIFE DEPT. OF SUSTAINABLE RESOURCE DEV

9920 108 ST NW FLOOR 2

EDMONTON AB T5K 2M4

(780) 422-3344

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**TPG000204 TOPOGRAPHIC/GROUND CONDITIONS**

LAND DESCRIPTION

LEASE L0097 4-06-058: 9

ALL LAND(S) CONTAIN(S) LAND WITH RESTRICTIVE TOPOGRAPHIC AND/OR GROUND CONDITIONS

SURFACE ACCESS IS SUBJECT TO SPECIFIC RESTRICTIONS

FOR FURTHER INFORMATION, PLEASE CONTACT:

JIM LINDQUIST

PGR RANGELAND AGROLOGIST

ST PAUL OFFICE - RANGELAND DISTRICT - LANDS DIVISION DEPT. OF SUSTAINABLE

RESOURCE DEV

5025 49 AVE

PO BOX 417

ST PAUL AB T0A 3A4

(780) 645-6336

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**END**